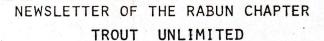
TIGHT LINES



NOVEMBER, 1987

NOVEMBER MEETING NOTICE

The November meeting of the Rabun Chapter of Trout Unlimited will be held on Saturday, November 14th at the Fish Hawk Fly Fishing School This is a special joint meeting with members of on Ford Mountain. the Chattahoochee Chapter for a Chattooga River Conference. The meeting begins officially at 7:30 p.m. but you are urged, cajoled and encouraged to come early for fun, frolic and food. You are also urged to bring your spouse, girlfriend, or both, so that Henry Williamson may teach them in a few easy lessons how to out cast the person who brung 'em. This event should get underway about 4:30. You may ALSO be asked to catch SUPPER which will be served at about 6:00 p.m. for the ridiculously low price of 5.00 per head. PLEASE, AND THIS IS IMPORTANT...LET DOUG ADAMS (746-2158 home or 746-5310 work) KNOW IF AND HOW MANY WE MAY EXPECT. You may also call me at 754-9202. The Chattahoochee Chapter is supplying items for the raffle, so bring money and let's make it a good one.

There will be some video entertainment and good fellowship for those not interested in the conference.

YOU ARE ALSO REQUESTED TO BRING ALONG CHAIRS ON WHICH TO SIT.

<u>POCKET</u> <u>WATER</u> - A swift, very rocky section of stream, so designated because eight out of ten times you get water in your pockets when wading it. (1)

OCTOBER MEETING

Approximately 13 member of the Rabun Chapter gathered on the banks of the Tallulah River amidst fall's splendor, Tuesday, October 20th. Over coffee and other refreshments, we:

1) Elected a new slate of officers for the year 1988:

Pre	esident	D.	Adams	Director	J.	Darnell
VP	Membership	J.	Nixon	Director	J.	Durniak
VP	Communication	T.	Landreth	Director	K.	Burrell
VP	Special Events	Η.	Williamson	Director	Ρ.	Hopton
Tre	easurer	J.	Kidd	Director	G.	Littrell

- 2) discussed at length the application to the N.C. Division of Environmental Management, by a development in the Highlands area, Rustic Falls, for a permit to discharge treated waste into the Chattooga River Watershed, namely Big Creek.
 - a) a letter has been sent to the D.E.M. by the Rabun Chapter, outlining all the reasons this request should be denied.
 - b) the D.E.M. responded, referring us to their regional office in Asheville.
 - c) Roy Davis, Regional Supervisor D.E.M. has advised our objections have been noted and recorded by all concerned.
 - d) Pat Thomas, Forest Supervisor, U.S.F.S., Chattahoochee-Oconee National Forests, has suggested we request that the D.E.M. reclassify the Chattooga to "Outstanding Resource Water." <u>Note</u>: After our meeting we received a copy of the Land O' Sky's letter to the D.E.M. joining in our request for a denial of the permit and concurring with the points made.
- 3) discussed and approved the filing for matching funds from TU National to assist in our efforts on Reed Creek.

STRIKE INDICATOR - An ingenious and useful little device of cork, yarn, or foam. Attached to the leader, it shows when you're snagged. (1)

HIGHLANDS/CASHIERS CHAPTER???

W. Rodgers Baird, President of the Land O'Sky Chapter in Asheville, has advised they are trying to muster up interest in a TU Chapter in the Highlands-Cashiers area. If you know of potential members, please have them contact Rodgers at (704) 253-7152.

WIND KNOT - Any knot you don't tie on purpose, but usually stronger than those you do. (1)

Another reminder - let's have a strong turnout to welcome our fellow members from the Chattahoochee Chapter. (They will be the ones in the three piece suits) See you at Ford Mountain:

EDITOR: TOM LANDRETH ROUTE 2, NEW LIBERTY RD. CLARKESVILLE, GA 30523 754-9202



PRESIDENT: DOUG ADAMS P.O. BOX 65 RABUN GAP, GA 30568 746-2158