

TIGHT : LINES

OFFICIAL NEWSLETTER OF THE RABUN CHAPTER OF TROUT UNLIMITED

EDITOR: TOM LANDRETH - 754-9202

OCTOBER MEETING NOTICE

THE OCTOBER MEETING WILL BE HELD AT THE FISH HAWK FLY FISHING SCHOOL, FORD MOUNTAIN LAKES IN RABUN COUNTY, ON SATURDAY, OCTOBER 18TH, BEGINNING AT 5:00 P.M. WE'LL BEGIN RIGHT AT 5:00 WITH FLY CASTING AND FLY TYING INSTRUCTIONS, FOLLOWED BY FISHING UNTIL 7:00 P.M. AFTER A FISH FRY FROM 7-8:00, OUR REGULAR TU MEETING WILL BEGIN. COST FOR THE FISH FRY WILL BE \$5.00 PER PERSON. PLEASE CALL DOUG ADAMS (WORK 746-5311; HOME 746-2158) IF YOU PLAN TO ATTEND THE FISH FRY.

MEETING PROGRAM

- 1) REPORT ON WV BOX PLANTING IN THE CHATTOOGA H. WILLIAMSON
- 2) PRELIMINARY REPORTS ON SEPTEMBER 19 & 20 WORK PROJECTS BEN SANDERS & JEFF DURNIAK
- 3) REPORT ON "FALL RUN" RESTIVAL EARL WORSHAM
- 4) REPORT ON BURRELL'S FORD ROAD & BILLINGSLEY ROAD EROSION CONTROL WORK JIM KIDD
- 5) PROPOSED WORK PROJECTS TROUT UNLIMITED/U.S. FOREST SERVICE BEN SANDERS

RAFFLE - RAFFLE - RAFFLE

OUR RAFFLE PROGRAM CONTINUES TO SUCCESSFULLY PUT \$\$\$ IN THE COFFER. THE SEPTEMBER MEETING

AFFLE RESULTED IN \$62.00 FOR CHAPTER ACTIVITIES. ITEMS ALREADY DONATED FOR THE OCTOBER

FFLE ARE HENRY WILLIAMSON FLIES, A KNIFE FROM TOM SHIRLEY AND A COLORADO PHOTO POSTER FROM DOUG ADAMS.

THE MORE ITEMS - THE MORE WINNERS. IF YOU CAN BRING AN ITEM TO THE OCTOBER RAFFLE, PLEASE DO.

SEPTEMBER MEETING

TWENTY-EIGHT MEMBERS ATTENDED THE SEPTEMBER 19TH MEETING AND CAMPOUT AT RIDLEY/REED CREEK. ABOUT FORTY WERE ON HAND FOR THE FISH FRY, INCLUDING GUESTS FROM ATLANTA AND SOUTH CAROLINA. HIGHLIGHT OF THE MEETING WAS THE OPEN DISCUSSION WITH BIOLOGISTS FROM THE U.S. FORESTRY SERVICE AND GEORGIA GAME AND FISH. A WIDE RANGE OF TOPICS WERE AIRED, BUT PRIMARILY CONCERNED THE SHOCK & RETURN VS SHOCK & KILL DURING THE SEPTEMBER 20TH WORK PROJECT; CHEMICAL USE IN FISH SAMPLE COLLECTION; AND, RAINBOW VS BROWN TROUT IN THE CHATTOOGA. THE EVENING WAS CAPPED OFF WITH SOME GOOD BLUEGRASS!

TROUT UNLIMITED NATIONAL

WE ARE OFFICIALLY A CHAPTER! NATIONAL TU GAVE THE RABUN CHAPTER A CHARTER ON AUGUST 7, 1986.
NATIONAL WILL INCREASE THE DUES FOR MEMBERSHIP AT ALL LEVELS NEXT YEAR. THIS IS THE FIRST INCREASE IN MANY YEARS AND WAS TO BE EXPECTED.

"FALL RUN FESTIVAL"

ATTACHED TO YOUR NEWSLETTER IS THE ANNOUNCEMENT FROM THE CHATTAHOOCHEE CHAPTER REGARDING THE "FALL RUN" FESTIVAL. AT THE DATE OF THIS WRITING, DOUG ADAMS, HENRY WILLIAMSON AND MYSELF PLAN TO ATTEND. IT WOULD BE GREAT IF RABUN CHAPTER COULD GET ABOUT SIX MORE TO SIGN UP. WE WOULD THEN SHARE IN THE PROFITS, BUT MOST OF ALL, MAKE A GOOD SHOWING FROM THE MOST ACTIVE "APTER IN THE GEORGIA COUNCIL. PLUS, YOU GET TO MEET MR. ERNEST SCHWIEBERT HIMSELF!

LIABILITY INSURANCE

BEN SANDERS HAS ARRANGED TO HAVE ALL TU MEMBERS COVERED BY U.S.F.S. LIABILITY INSURANCE WHILE WORKING ON U.S.F.S. SPONSORED PROJECTS.

WORK PROJECTS

OUR CHAPTER IS GETTING SO INVOLVED AND THERE IS SO MUCH TO PUT IN TIGHT LINES, I HOPE ALL OF YOU WHO TURN OUT FOR THE WORK PROJECTS KNOW HOW MUCH IT IS APPRECIATED AND WILL EXCUSE ME IF I DON'T LIST EACH PERSON.

SEPTEMBER 7 - RECOVERED W/V BOXES FROM THE CHATTOOGA - 5 MEMBERS SEPTEMBER 19 - MACRO INVERTEBRATE SAMPLING - 5 MEMBERS SEPTEMBER 20 - ELECTRO SHOCKING ON THE CHATTOOGA - 12 MEMBERS

THANKS TO ALL OF YOU!

DONATION

OUR CHAPTER HAS MADE A \$100 DONATION TO THE GEORGIA TU STATE COUNCIL FOR THE CHATTOOGA PROJECT.